



Southern Lifestyle Development
Architect Application

| | | | |
|---|--------------------------------------|--------------------------|----------------------|
| Full Legal Name of Sole Proprietor, Corporation, LLC, LP, LLP, Joint Venture or Partnership: | | | |
| Type of Business (choose one): | | | |
| <input type="checkbox"/> | Corporation* | <input type="checkbox"/> | Limited Partnership* |
| <input type="checkbox"/> | General Partnership | <input type="checkbox"/> | Joint Venture* |
| <input type="checkbox"/> | Limited Liability Company (LLC)* | | |
| <input type="checkbox"/> | Limited Liability Partnership (LLP)* | | |
| <input type="checkbox"/> | Sole Proprietor | SS#: | *Tax ID: |
| Mailing Address of Principal Place of Business: | | | |
| P.O. Box or Street Address | | | |
| City / State / Zip Code | | | |
| Physical Address of Principal Place of Business | | | |
| Street Name and Number | | | |
| City / State / Zip Code | | | |
| Phone: | | Cell: | FAX: |
| Email: | | Website: | |

| | | | |
|---------------------------------------|-----------------------------|--|-----------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Are you currently/previously licensed as a contractor in Louisiana? | |
| <i>If YES, provide the following:</i> | | | |
| Name of Firm | | Licensure Type | License # |
| | | | |
| | | | |

| Officers/Partners | Full Names |
|--|------------|
| President | |
| Vice President | |
| Partner(s) <i>*and percentage owned</i> | |



Historical Information

| Three Year Design History | | | |
|---------------------------|---------------------------------------|-------------|--------------------------|
| Year | Number of Homes/ Entities Designed | City/Parish | Subdivision/Project Name |
| 2017 | | | |
| 2016 | | | |
| 2015 | | | |

Include details from your four (4) most recent projects. **In addition to the information below please attach as exhibits: elevations, floor plans, interior/exterior photographs.**

| Project | Physical Address | Date Completed | Square Footage |
|---------|------------------|----------------|----------------|
| | | | |
| | | | |
| | | | |
| | | | |

References

| Customers/Clients | | | |
|-------------------|-----------------|---------------|--------------------------|
| Name | Contact Phone # | Contact Email | Projects affiliated with |
| | | | |
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